



City of Hartford * County of Van Buren * State of Michigan

**PLANNING COMMISSION MEETING AGENDA
DECEMBER 9, 2024
6:00 p.m.**

- 1. Call to Order**
- 2. Roll Call**
Ackerman; Gardner; J. Kling; T. Kling; Morales
- 3. Approval of Minutes**
 - October 14, 2024
- 4. Approval of Agenda**
- 5. Public Comment**
- 6. Unfinished Business**
 - Discuss & Consider – By-Laws Review
- 7. New Business**
 - Site Plan Review – 61827 CR 687 Casey's General Store #4611
- 8. Any Other Business**
- 9. Adjournment**

City of Hartford
Planning Commission Meeting
October 14th, 2024, Proposed Minutes

Called to Order: 6:00pm by T. Kling

Members Present: Steve Ackerman, Peter Aranda, Gage Gardner, Jenine Kling, & Tim Kling

Members Absent: Adolfo Morales

Also Present: Nicol Brown, City Manager; Public Attendees: Andrew Fleming (Fleming Brother's Oil), & Rick Hall, Mayor

Approval of the Agenda:

Motion by Ackerman, seconded by Gardner, to approve the October 14th, 2024, agenda as presented.

Motion carried, 5 - 0

Approval of the Minutes:

Motion by Aranda, seconded by Gardner, to approve the minutes of the September 9th, 2024, meeting.

Motion carried, 5 - 0

Public Comments Not on the Agenda:

*City Manager Comments:

- Drinking Water State Revolving Fund, through Egle, re: replacing old lines with copper. Draft proposal created, putting in 11 mil. (7 mil low interest loan along with 4 mil. grant) Whiteman's completed surveys last month. Still need bonding and study's done, working with City attorney to get paperwork prepared. Will need sewer study as well, may have to increase sewer rates. T. Kling mentioned that our house line was one of the 20% that had been checked. There is still a fair amount of funds left over. They will be replacing lines from the road all the way to the houses.
- Project Compass, internet/broadband for our area. Still ongoing. Working on meeting dates. MSU Extension is going to help.
- PFAS project – R.R. still holding up projects
- R.R. crossing on N. Center St. – grant will be used to fix the crossing
- Danny Staunton, Water Operator, going part-time. He'll be available to help with special projects.

Public Hearing:

Motion by Gardner, seconded by Ackerman, to close the regular meeting & begin public hearing.

Motion carried, 5-0

Public Hearing – Consider an Ordinance to Rezone Land Commonly Known as 61827 CR 687 from Commercial to Light Industrial District

Discussed proposal presented by Casey's at last meeting, looked over existing zoning maps to have a better understanding, and discussed Spot Zoning. Rick Hall, City Mayor & public attendee, said he supports the rezoning for Casey's to come in. It will be a great addition to our community, bringing jobs and possibly enticing more businesses to the area in the future. Public attendee Andrew Fleming, representing Shell Gas Station across from the proposed Casey's building site, also supports and agrees that it will be a great addition to our community. They have no issues with them

coming in. Andrew added that Fleming Brother's Oil has always been a supporter of the Hartford community and shared that .2c per every gallon at Shell goes to the Hartford Schools. After reviewing and answering all zoning questions, T. Kling asked for a motion to be made to close the public hearing.

Motion by Gardner, seconded by Aranda, to close the public hearing and resume our regular meeting.

Motion carried, 5-0

At this time, T. Kling called for a motion to be made to recommend the rezoning to the City Commission as stated above.

Motion by Ackerman, seconded by Gardner, to recommend Considering an Ordinance to Rezone Land Commonly Known as 61827 CR 687 from Commercial to Light Industrial District to the City Commission for final approval.

Motion carried, per roll call, 5-0

Unfinished Business:

*Discuss & Consider - By-Laws Review – tabled until next meeting – Nicol & Pete still need to get together, re: to take a closer look at the other community's by-laws, red line and discuss, and then decide if we want to make any changes/additions to ours.

New Business:

*T. Kling asked if Nicol could have Roxanne print up a new contact sheet for us, with all the names and contact numbers of the City Commissioner's, Planning Commissioner's, etc. The information is available online but it's nice to have the handout with the updated information.

Other business:

*Aranda – wanted to share, per his wife and himself, that the area tree removal workers were very nice, efficient, and respectful of their property and said they deserve a shout out for work well done.

Adjournment:

Motion by Gardner, supported by Aranda, to adjourn the meeting at 6:34 pm.

Meeting adjourned by T. Kling

Respectfully submitted by: Jenine Kling, Secretary

CITY OF HARTFORD

RULES OF PROCEDURE AND BY-LAWS OF THE PLANNING COMMISSION

ARTICLE I – NAME

The name of the Commission shall be the City of Hartford Planning Commission, herein after referred to as "Commission."

ARTICLE II – PURPOSE AND OBJECTIVES

These Bylaws are adopted by the Commission to facilitate the performance of its duties as outlined in P.A. 33 of 2008, as amended, being the Michigan Planning Enabling Act, (M.C.L. 125.3801 et seq.), hereinafter "the Planning Act." These bylaws are also adopted to facilitate the duties of the Commission for administration of a zoning ordinance as outlined in P.A. 110 of 2006, as amended, being the Michigan Zoning Enabling Act, (M.C.L. 125.3101 et seq.), hereinafter "the Zoning Act." Additionally, these Bylaws set forth the administration of the Hartford Planning Commission Ordinance.

Duties of the Commission

1. The Commission shall review and act on all proposed zoning ordinances and zoning amendments pursuant to the Zoning Act. At least one hearing shall be held on each proposed zoning ordinance, and amendments with notices given as specified in the zoning ordinance and the Zoning Act. After the hearing, the action shall be in the form of a recommendation to the City Council.
2. The Commission shall review and act on all special land use permits and applications pursuant to the Zoning Act and Hartford Zoning Ordinance. At least one hearing shall be held on each special use permit.
3. The Commission shall review and act on all those site plans for which the zoning ordinance requires Commission action.
4. The Commission shall not act or otherwise hear issues on zoning ordinance interpretation, zoning map interpretation, non-use variances, or use variances. Such matters shall be exclusively the jurisdiction of the Zoning Board of Appeals.

ARTICLE III - MEMBERSHIP

Members

1. The Commission shall consist of seven (7) members.
2. Members of the Commission are appointed by the Hartford City Council pursuant to the Hartford Planning Commission Ordinance.
3. Each member of the Commission's priority shall be to represent and advocate for what is

best for the City of Hartford as a whole, putting aside personal or special interests.

Attendance

If any member of the Commission is absent from three consecutive regularly scheduled meetings, then that member shall be considered delinquent. Delinquency shall be grounds for the Hartford City Council to remove a member from the Commission for nonperformance of duty or misconduct after holding a public hearing on the matter. The Commission recording secretary shall keep attendance records and notify the Hartford City Council whenever any member of the Commission is absent from three consecutive regularly scheduled meetings so the Council can consider further action allowed under law or excuse the absences.

Incompatibility of Office

1. Each member of the Commission shall avoid conflicts of interest and/or incompatibility of office. As used here, a conflict of interest shall, at a minimum, include, but not necessarily be limited to, the following:
 - a. Issuing, deliberating on, voting on, or reviewing a case concerning him or her.
 - b. Issuing, deliberating on, voting on, or reviewing a case concerning work on land owned by him or her or which is adjacent to land owned by him or her.
 - c. Issuing, deliberating on, voting on, or reviewing a case involving a corporation, company, partnership, or any other entity in which he or she is a part owner or any other relationship where he or she may stand to have a financial gain or loss.
 - d. Issuing, deliberating on, voting on, or reviewing a case is an action that results in a monetary benefit to him or her.
 - e. Issuing, deliberating on, voting on, or reviewing a case concerning his or her spouse, children, stepchildren, grandchildren, parents, brothers, sisters, grandparents, parents-in-law, grandparents-in-law, or members of his or her household.
 - f. Issuing, deliberating on, voting on, or reviewing a case where his or her employee or employer is an applicant or agent for an applicant or has a direct interest in the outcome.
2. If there is a question of whether a conflict of interest exists or not, the question shall be put before the Commission. Whether a conflict of interest exists or not shall be determined by a majority vote of the remaining members of the Commission.
3. When a conflict of interest exists, the member of the Commission or committee shall do all of the following immediately, upon first knowledge of the case and determining that a conflict exists:
 - a. declare a conflict exists at the beginning of the meeting which involves the issue in

- question, and
- b. cease to participate at the Commission or committee meetings, or in any other manner, or represent one's self before the Commission, its staff, or others, and
 - c. during deliberation of the agenda item before the Commission or committee, leave the meeting for the public hearing, deliberation, and vote until the agenda item is concluded.

Duties of all Members

1. Ex Parte Contact

- a. Members shall avoid Ex Parte contact about cases where an administrative decision is before the commission whenever possible.
- b. Despite one's best efforts, it is sometimes not possible to avoid ex parte contact. When that happens, the member should take detailed notes on what was said and report to the Commission at a public meeting or hearing so that every member and other interested parties are made aware of what was said.

2. Site Inspections

- a. The city manager or other staff shall conduct site inspections. A written report of the inspection shall be orally presented to the Commission at a public meeting or hearing on the site.
- b. If desired, no more than one member of the Commission may accompany the city manager or staff on a site inspection.

3. Not Voting on the Same Issue Twice.

Any member of the Commission shall avoid situations where they are sitting in judgment and voting on a decision they had a part in making. As used here, sitting in judgment and voting on a decision that they had a part in making, at a minimum, shall include, but not necessarily be limited to, the following:

- a. When the appeal concerns an administrative or other decision by the Commission, and the member of the Commission sits both on the Commission and the Zoning Board of Appeals.
- b. When the appeal concerns an administrative or other decision by any committee of the Commission, City Council, or other committee and the member of the Commission sits both on that committee and the Zoning Board of Appeals or both on the Commission and Zoning Board of Appeals.
- c. When the case is an administrative decision that was decided by the Commission and sent to the City Council for further action, and the member of the Commission sits both on the Commission and City Council.

4. Accepting gifts.

- a. A member of the Commission or liaisons may not accept gifts from anyone connected with an agenda item before the Commission.
- b. As used here, gifts shall mean cash, any tangible item, or service, regardless of value.
- c. This section does not apply to the Commission accepting gifts for the exercise of its functions pursuant to M.C.L. 125.3823(3), §23(3) of the Planning Act.

ARTICLE IV – OFFICERS

1. Selection. At the regular meeting in January of each year, the Commission shall select a Chair, Vice-Chair, and Secretary from its membership. All officers are eligible for reelection. If the office of the Chair becomes vacant, the Vice-Chair shall succeed to this office for the unexpired term, and the Commission shall select a successor to the office of the Vice-Chair for the unexpired term.

The City Clerk shall be the recording secretary to the Commission.

2. Tenure. The Chair, Vice-Chair, and Secretary shall take office immediately following their selection and hold office for a one-year term or until their successors are selected and assume office.
3. Chair's Duties. The Chair retains his or her ability to discuss, make motions, and vote on issues before the Commission. The Chair shall:
 - a. Preside at all meetings with all powers under parliamentary procedure;
 - b. Shall rule out of order any irrelevant remarks; personal remarks; remarks about another's race, religion, sex, physical condition, ethnic background, beliefs, or similar topics; profanity; or other remarks which are not about the topic before the Commission;
 - c. Restate all motions;
 - d. Appoint committees;
 - e. Appoint committee officers or let the committees select their own officers.
 - f. May call special meetings pursuant to Section 5.3 of these Bylaws;
 - g. Act as an Ex-Officio member of all committees of the Commission;
 - h. Review with the staff, before a Commission meeting, the items to be on the agenda if he or she so chooses;
 - i. Periodically meet with the city manager to review operations and procedures and monitor progress on various projects.
 - j. Act as the Commission's chief spokesman and lobbyist to represent the Commission at local, regional, and state government levels.
 - k. Represent the Commission before the City Council.

4. Vice-Chair's Duties. The Vice-Chair shall:
 - a. Act in the capacity of the Chair, with all the powers and duties found in Article IV (3) of these Rules, in the Chair's absence.
5. Secretary's Duties. The Secretary shall:
 - a. Be responsible for the minutes of each meeting.
 - b. Review the draft minutes.
 - c. Send the minutes to the City Clerk for the City Council's monthly council meetings.
 - d. Sign the minutes upon approval by the Commission.
 - e. Receive all communications, petitions, and reports to be addressed by the Commission, delivered, or emailed to the Recording Secretary in care of the City Manager's office.
 - f. Act in the capacity of the Chair, with all the powers and duties found in Article IV (3) of these Rules, in the absence of both the Chair and Vice-Chair.
6. Recording Secretary's Duties. The Recording Secretary shall:
 - a. Keep pertinent public records and deliver communications, petitions, reports, and related business items for the Commission.
 - b. Preparing and coordinating the delivery method to the Commission for monthly meeting packets.
 - c. Preparing and arranging to publish and mail notices of public hearings.
 - d. Performing related administrative duties to ensure efficient and informed commission operations, such as preparing an agenda for the Commission meetings and providing notice to the public and Commission for all regular and special meetings.
 - e. Perform other duties as may be appropriately requested by the commission.
 - f. Does not have to be in attendance at the meetings.

ARTICLE V – MEETINGS

1. All regular and special meetings, hearings, and records shall be open to the public and conducted under the Open Meetings Act of the State of Michigan.
2. The Commission shall meet monthly at Hartford's city hall in council chambers on the second Monday of each month. The dates and times shall be posted at the City Hall, and a notice shall be published under the Open Meetings Act.
3. The Commission shall select suitable alternate dates in the same month under the Open Meetings Act for regular meetings that fall on or near an approved holiday by the city council.
4. The Chairperson, the Vice-Chair, or any three (3) members of the Commission may call a

special meeting. Each member must receive at least two days' notice as to the time, place, and purpose of the meeting.

5. All inquiries, applications, or matters requiring official action by the Commission shall be submitted in writing, be properly drafted on official forms necessary, and contain all relevant information regarding the matter upon which the Commission is requested to act. Further, any petitioners may withdraw a petition at any time by filing a written notice of withdrawal.
6. The normal order of business at meetings shall be as follows:
 1. Call to order
 2. Roll call
 3. Approval of minutes
 4. Approval of agenda
 5. Public comment
 6. Public hearing
 7. Old business
 8. New business
 9. City Manager's report (may also be referred to as staff report)
 10. Adjournment
7. A quorum shall consist of no less than four (4) members.
8. Parliamentary procedure in Commission meetings may be informal. If necessary to keep order, Commission meetings may be governed by Roberts Rules of Order, newly revised at the chairperson's discretion.
9. All proceedings, decisions, and resolutions of the Commission shall be initiated by motion. Motions made in an administrative capacity, such as rezonings, site plan reviews, and special use permits, shall include findings of facts and reasons for the Commission's action.
10. Any motion involving the adoption or amendment of plans, policy statements, or recommendations to the Council requires an affirmative vote of a majority of those present.
11. Voting shall be by voice vote. It shall not be recorded as individual ayes or nays unless requested by a member of the Commission, in which case the Chairperson shall order the vote to be so recorded. The exception is that any member may abstain by declaring before the vote. An abstention may only be made in the case of a conflict of interest; it is otherwise the duty of all Commissioners present to participate in the vote.
12. The City Manager, City Attorney, and other city officials may participate in the Commission's discussion. Shall not vote, introduce motions, be counted towards a quorum, or initiate any other parliamentary action.

Special Meetings

A special meeting may be called by three (3) members of the Planning Commission upon written

request to the Secretary or by the Chairperson. The business to which the Planning Commission may perform shall be conducted at a public meeting of the Planning Commission held in compliance with the Open Meetings Act. Public Notice of the time, date, and place of the special meeting shall be given in a manner as required by the Open Meetings Act, and the Secretary shall send written notice of a special meeting to commission members not less than forty-eight (48) hours in advance of the meeting.

ARTICLE VI – PROCEDURES

1. Applications shall be made by the owner or parties with substantial interest and rights in the premises affected, provided that the owner consents to the request. The applicant may appear on his/her behalf or may be represented by his/her attorney or agent at the hearing. Applications and all required supporting documentation must be submitted to the Recording Secretary by the filing deadline. Applicants will be provided with instructions that include the filing deadline. Failure to submit a complete application and/or any required component will result in the case being withdrawn.
City staff shall provide applications and associated staff reports to the Commission at least five days before the meeting, including the agenda item(s).
2. The usual order of procedure of a public hearing shall be:
 - 1) The Chairperson shall move to open the public hearing and explain the procedure.
 - 2) Applicant presents his/her petition.
 - 3) The public in favor and/or opposed to the proposed change are heard.
 - 4) Closing of public hearing – motion to close shall require majority concurrence for each petition.
 - 5) Discussion by Commissioners and opportunity to ask the petitioner questions.
 - 6) Motion and decision by Commissioners.

ARTICLE VII – DISPOSITION AND RECORD

The applicant shall be advised of the decision in writing within five (5) days of the final hearing and decision. The Commission shall keep, or cause to be maintained, a permanent record of Commission meetings and decisions, which shall, at a minimum, include:

- a. A copy of the meeting posting pursuant to P.A. 267 of 1976, as amended (being the Michigan Open Meetings Act, M.C.L. 15.261 et seq.)
- b. A copy of the minutes and all their attachments shall include a summary of the meeting in chronological sequence of occurrence.
- c. Records of any action, support documents, maps, site plans, photographs, and correspondence received, attached as an appendix to the minutes

ARTICLE VIII - COMMITTEES

Ad Hoc Committees

The Commission or Chair may establish and appoint ad hoc committees for special purposes or issues deemed necessary. The ad hoc committee must consist of less than a quorum.

Citizen Committees

1. The Commission, Chair, or City Manager may establish and appoint citizen committees with the consent of the Commission. Membership can be any number, so long as less than a quorum of the Commission serves on a citizen committee at any given time. The citizen committee's purpose is to use individuals who are knowledgeable or expert in a particular issue before the Commission or better to represent various interest groups in the City of Hartford.
2. All committees are subservient to the Commission and report their recommendations to the Commission for review and action. The Commission can overrule any action of any committee.
3. The same principles of these Bylaws for the Commission also apply to all its committees, including, but not limited to, making all meetings open to the public and keeping a record of all proceedings.

ARTICLE IV – ADOPTION AND AMENDMENTS

Upon adoption of these Bylaws of _____, they shall become effective, and all previous Bylaws shall be repealed. These Bylaws may be amended at any regular or special meeting by a two-thirds (2/3) vote of the members present.



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December 2, 2024

CO: Planning Commission Chair
City of Hartford
19 West Main Street
Hartford, MI 49057

RE: Planning & Zoning Site Plan Review - Site Improvements for Casey's #4611

The City of Hartford's Planning & Zoning Department has received a Site Plan Review application dated November 14, 2024. The application, submitted on behalf of Erik Nikkel, proposes the construction of a 4,730-square-foot convenience store and gas station. The site, comprising 3.323 acres, is located at the southernmost portion of the city, at the northwestern intersection of I-94 and County Road 687. The subject parcel, addressed as 61827 County Road 687, is currently zoned B-2 General Business. Furthermore, the site is pending a conditional rezoning to Light Industrial, as recommended during the October 14, 2024, Planning Commission meeting.

Parcels:

80-52-822-003-00 (Parcel 1) and
80-52-822-001-05 (Portion of Parcel 2)

Use:

Section 151.091 & 151.106 Permitted Uses, lists all generally recognized retail businesses are permitted as a principal use.

Site Plan Review:

The necessity for a Site Plan Review is required per 151.251 of the Code of Ordinances, (B) Any Development, for which off-street parking is provided.

Standards for Site Plan Review

The Code of Ordinances, Section 151.254 Standards for Site Plan Review, outline the following criteria the site must comply with for Site Plan Review Approval from the Planning Commission:

- 1) Single-Family Development on the basis of subdivisions: **N/A**
- 2) The location and design of the driveway providing vehicular ingress and egress from the site, in relation to streets giving access to the site, and in relation to the pedestrian traffic; **Complies**
- 3) The traffic circulation features within the site and location of automobile parking areas, and may make requirements with respect to these matters as will assure:
 - a. Safety and convenience of both vehicular and pedestrian traffic both within the site and in relation to access streets; **Complies**
 - b. Satisfactory and harmonious relationships between the development on the site and the existing prospective development on contiguous land and adjacent neighborhoods.
Complies

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- 4) The Planning Commission may further require landscaping, fences, and walls in the pursuance of these objectives, and the same shall be provided and maintained as a condition to the establishment and the continued maintenance of any use which they are appurtenant. **Complies**

Area, Height, and Bulk Requirements

Section 151.180 Site Plan Required provides design criteria for structures constructed in the B-2 General Business District.

(E) B-2 General Business District

- 1) Minimum Lot Area: none; **Complies**
- 2) Minimum Lot Width: none; **Complies**
- 3) Maximum Structure Height: 2 and Vi Stories, but no more than 35 ft: 21'-4"
Complies
- 4) Minimum Yard Setbacks
 - a. Front: None; **Complies**
 - b. Rear: Loading Space requirements 10 SF per Building Frontage. **N/A**
- 5) Maximum Percentage of Lot Area coverage; **N/A**

Planning Staff Findings

- Provide an Enlarged Photometric Plan
- Provide Diagrams & Cross sections of the following:
 - Gas Canopy
 - Typical bollards
 - Dumpster screening & materials
 - Parking Stall diagram and dimensions
- Provide Building and Canopy Elevations, materials, and colors;
- All proposed signs must be reviewed and approved by a Sign Application; no proposed signs are approved with this review.

Rezoning Recommendation

On October 14, 2024, the Planning Commission held a public hearing to review and provide a recommendation regarding the proposed rezoning of the subject parcel from General Business to Light Industrial to accommodate the proposed convenience store and gas station. Following the hearing, the Planning Commission recommended that the City Council approve the rezoning request.



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Engineering Staff Findings

Mickey Bittner GoWrightman

1. Sheet 5 shows the removal of the existing 6" sanitary sewer service lateral. Sheet 11 shows a new sanitary service connecting to the manhole. The existing lateral may be shortened to connect closer to the existing manhole. If the designer desires a new connection to the manhole, the invert of the new service may be a **maximum of 2.00' above** the lowest invert in the manhole (2' above 664.76, or 666.76).
2. The designer should specify that the 2" water service be installed by directional drilling, or moling the service, to avoid disruption to traffic. The water service must be Type K copper. The City will need to approve the curb stop model and meter prior to installation. All fittings within the public right-of-way must be compression fittings.
3. The designer may want to consider adding MDOT "Type M" openings to the driveways to help convey storm water. The southern driveway has substantial grade but the northern driveway will be prone to localized ponding where it meets the road. However, this falls under the jurisdiction of the Van Buren County Road Commission (VBCRC) and the developer will need to obtain their approval prior and driveway permit to construction.
4. Note #9 on Sheet 6 states the dumpster enclosure detail is within the architectural plans, which have not been provided to me. That should be provided to confirm proper screening.
5. While the property is within the City Limits of the City of Hartford, this section of CR 687 is under the jurisdiction of the VBCRC. The developer should submit the plans and traffic impact study to the VBCRC for driveway permits if they haven't already done so.

Recommendation

Based on the information provided, we recommend approval of the applicant's Site Plan Review for the proposed convenience store and gas station at 61827 County Road 687, subject to conditions. Final site plan approval is contingent upon the applicant addressing the following issues through a revised site plan submission:

- 1) Provide a site plan that meets all requirements identified in the Staff Findings of this Technical Report.
- 2) Provide a revised submission to that meets all comments identified in the Engineering Staff Findings & Review for final approval
- 3) Submit Sign Applications for all proposed ground and wall mounted signs.

Additional comments may be provided based on the applicant's revised submission.

Respectfully submitted,

McKenna

Donovan Smith
Principal Planner

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CITY OF HARTFORD

APPLICATION FOR SITE PLAN REVIEW

Name of Applicant: Erik Nikkel (Casey's General Store) Phone: 515.381.5722 Cell: 515.238.2657

Applicant's Address: 3305 SE Delaware Avenue Ankeny, IA 50021 Email Address: erik.nikkel@caseys.com

Address of Property to be Developed/Occupied: 61827 County Road 687 Hartford, MI

Name of Proposed Development: Casey's General Store #4611

Name and address of every other person, firm or corporation having legal equitable interest in the property: (Attach additional sheets if necessary).

Name: Laurance Lane (CESO, Inc.) Address: Brentwood, TN, 37027 615-206-5740
laurance.lane@cesoinc.com

Name: _____ Address: _____

Legal Description: See Attached for full legal description.

Zoning Classification: Light Industrial Parcel(s)# 80-52-822-003-00 (Parcel 1) and 80-52-822-001-05 (Portion of Parcel 2)

Parcel Size: (Road Frontage) 396.37' (Lot Depth) 341.70' (Acreage) 3.323

Proposed Use of Property: C-store/Fuel Stations

Proposed or Type of Construction: C-store/Fuel Stations

Total Cost of Development: \$ 1,850,000 Construction Time: Spring- Fall 2025

I/we), the undersigned, do hereby respectfully make an application and petition for site plan review under the provisions of the ordinances of the City of Hartford and in support of the application the information as required by Section 151-250 of the Zoning Ordinance has been provided.

Signature Erik Nikkel Date: 11/14/2024

Signature Laurance Lane Date: 11/14/2024

For Office Use: Fee: _____ Paid: _____ Hearing Date: _____

Planning & Zoning Meeting Date: _____ Approved _____ Denied _____
City Commission Meeting Date: _____ Approved _____ Denied _____

EXHIBIT "A" LEGAL DESCRIPTION

(See surveyor notes for Title Commitment information.)

The land referred to in this commitment, situated in the City of Hartford, County of Van Buren, and State of Michigan, is described as follows:

Parcel 1:

Part of the Northwest 1/4 of Section 22, Town 3 South, Range 16 West, described as beginning at a point on the West line of said Section 22 which is North 00 degrees 27 minutes 50 seconds West 342.30 feet from the West 1/4 post of said Section; thence North 89 degrees 32 minutes 10 seconds East 333.00 feet; thence South 00 degrees 27 minutes 50 seconds East parallel with said West line, 294.40 feet to the Northerly line of Highway I-94 right of way; thence North 77 degrees 30 minutes 19 seconds West along same, 341.70 feet to said West Section line; thence North 00 degrees 27 minutes 50 seconds West along same, 217.77 feet to the point of beginning.

Parcel 2:

Commencing at the North 1/4 post of Section 22, Town 3 South, Range 16 West and running thence South 00 degrees 26 minutes 08 seconds East along the North and South 1/4 line of said Section, a distance of 1319.50 feet to the East and West 1/8 line in the Northwest 1/4 of said Section; thence North 89 degrees 51 minutes 25 seconds West along said line, 300.00 feet for the Place of Beginning of the land herein described; thence continuing North 89 degrees 51 minutes 25 seconds West along said 1/8 line, 150.00 feet; thence South 00 degrees 26 minutes 08 seconds East, parallel with the North and South 1/4 line in said Section, 450.00 feet; thence South 89 degrees 51 minutes 25 seconds East, parallel with said 1/8 line, 200.00 feet; thence North 00 degrees 26 minutes 08 seconds West, parallel with said 1/4 line, 175.00 feet; thence North 89 degrees 51 minutes 25 seconds West, parallel with said 1/8 line, 50.00 feet; thence North 00 degrees 26 minutes 08 seconds West, parallel with said 1/4 line, 275.00 feet to beginning.

AND

Commencing at the Northwest corner of Section 22, Town 3 South, Range 16 West; thence South 89 degrees 50 minutes East along the North Section line 417.53 feet to beginning; thence South 00 degrees 27 minutes 50 seconds East parallel with the West Section line 600 feet; thence North 89 degrees 50 minutes West parallel with the North Section line 417.50 feet to the West Section line; thence South 00 degrees 27 minutes 50 seconds East along the West Section line to the Northerly line of I-94 Highway; thence Easterly along said Northerly line to the North and South 1/4 line; thence North 00 degrees 26 minutes 08 seconds West along said 1/4 line 768.66 feet; thence North 89 degrees 51 minutes 25 seconds West parallel with the South line of the Northeast 1/4 of the Northwest 1/4 of Section 450.00 feet; thence North 00 degrees 26 minutes 08 seconds East parallel with said 1/4 line 450.0 feet to the South line of the Northeast 1/4 of the Northwest 1/4; thence South 89 degrees 51 minutes 25 seconds East on same 450.0 feet to the North and South 1/4 line; thence North 00 degrees 26 minutes 08 seconds West along said 1/4 line 659.75 feet to the South line of the North 1/2 of the Northeast 1/4 of the Northwest 1/4; thence North 89 degrees 50 minutes 35 seconds West along said South line 1826.80 feet; thence North 00 degrees 10 minutes East 445.87 feet to the Southerly line of 60th Avenue; thence North 89 degrees 50 minutes West along said Southerly line 8.44 feet; thence North 61 degrees 12 minutes West along said Southerly line 447.64 feet to the North Section line; thence North 89 degrees 50 minutes West along the North Section line 1.67 feet to beginning.

EXCEPT beginning on the West Section line North 00 degrees 27 minutes 50 seconds West 342.3 feet from the West 1/4 post of Section; thence North 89 degrees 32 minutes 10 seconds East 333 feet; thence South 00 degrees 27 minutes 50 seconds East 294.40 feet to the Northerly line of I-94 Highway; thence North 77 degrees 30 minutes 19 seconds West along said Northerly line 341.70 feet to the West Section line; thence North 00 degrees 27 minutes 50 seconds West on same 217.77 feet to beginning.

ALSO EXCEPT commencing at the North 1/4 post of Section 22, Town 3 South, Range 16 West; thence South 00 degrees 26 minutes 08 seconds East on the North and South 1/4 line 659.75 feet to the North line of the South 1/2 of the Northeast 1/4 of the Northwest 1/4 of Section and beginning; thence North 89 degrees 50 minutes 35 seconds West on same 395.69 feet; thence South 00 degrees 26 minutes 59 seconds East 659.84 feet to the East and West 1/8 line; thence South 89 degrees 51 minutes 25 seconds East on same to the North and South 1/4 line; thence North 00 degrees 26 minutes 08 seconds West on said 1/4 line to beginning.

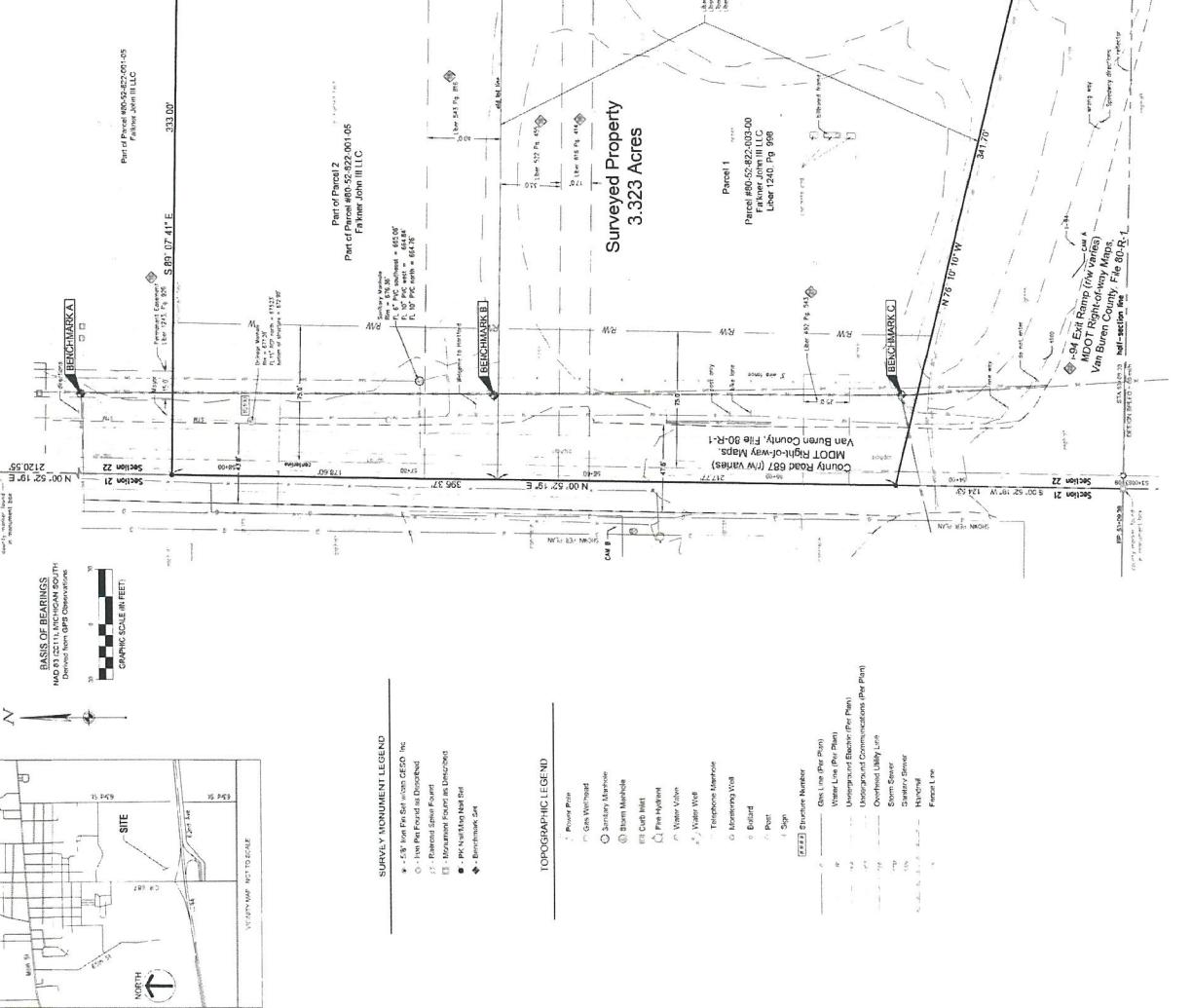
Parcel No.: 80-52-822-003-00 (Parcel 1) and 80-52-822-001-05 (Parcel 2)

The Property address and tax parcel identification number listed are provided solely for informational purposes, without warranty as to accuracy or completeness and are not hereby insured



CESO

Surveying • Land Development • Engineering



City of Hartland, Van Buren County Michigan
DNR 16077 County Road 687
NEC 194 & CR 687

Casey's General Store

NAD 83(GCTF) S44 E47 N65 W48 M42 S8 E57 W48 Van Buren County File No. 895 Curve Line

Project Number: 784419
Surveyor: S. L. Erickson
Drawing: D10
Drawn By: DMAS
Checked By: CTT
Date: 01/15/2024
Instrument: C-004
Comments: Drawing Title
ALT/ANSPS Land Title
Survey
C-004

BENCHMARK

Vertical Datum NAVD 88
derived from GPS Observations

BM-A
BM-B
BM-C

BM-A is set in the open field above
the road and near the corner of the power
line right-of-way. BM-B is set in the
open field. BM-C is set near the center
of the power line right-of-way.

Vertical Datum NAVD 88
derived from GPS Observations

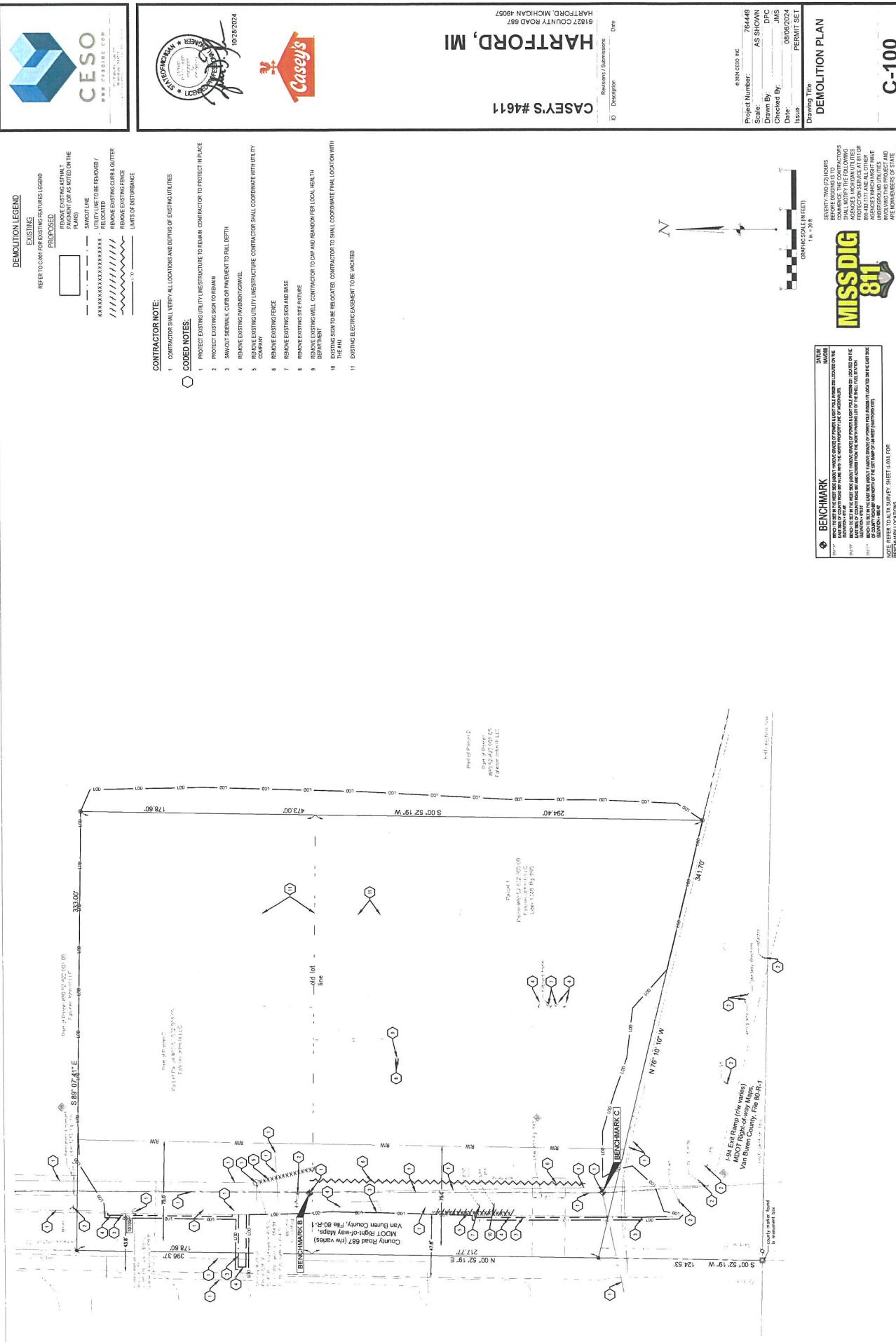
BM-A
BM-B
BM-C

BM-A is set in the open field above
the road and near the corner of the power
line right-of-way. BM-B is set in the
open field. BM-C is set near the center
of the power line right-of-way.

Vertical Datum NAVD 88
derived from GPS Observations

BM-A
BM-B
BM-C

BM-A is set in the open field above
the road and near the corner of the power
line right-of-way. BM-B is set in the
open field. BM-C is set near the center
of the power line right-of-way.



**CESO**

W E B C I T Y O F C E S O

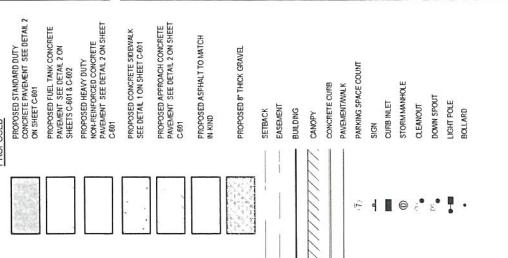
**HARTFORD, MI**

CASEY'S #4411

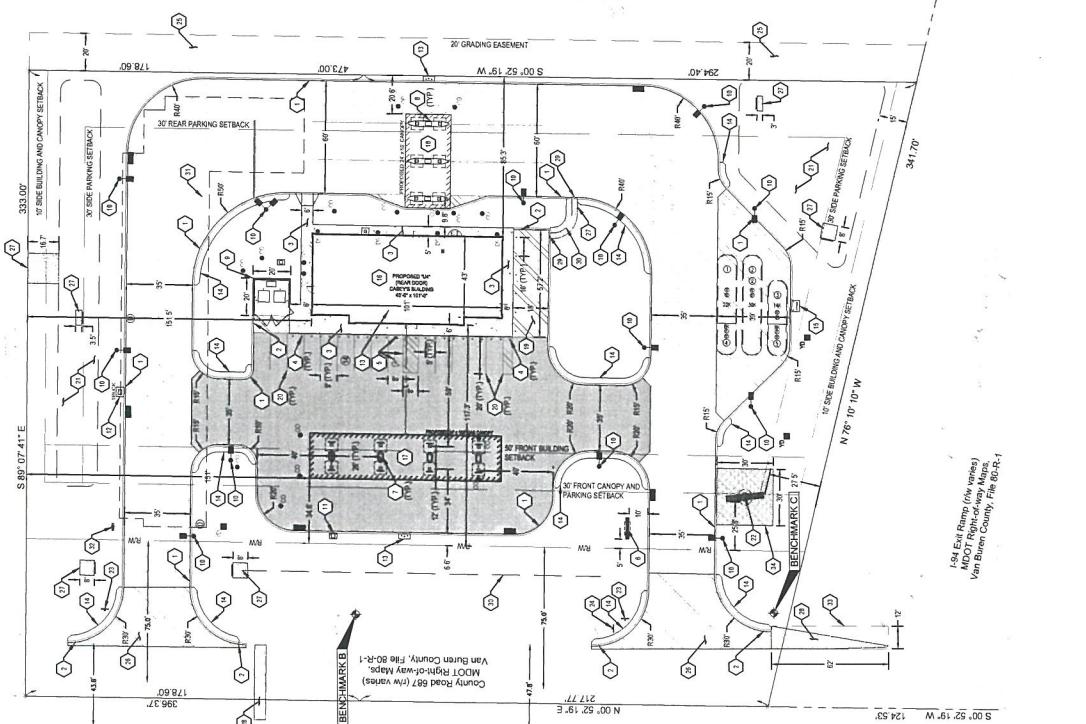
HARTFORD, MICHIGAN 49057

SITE LEGEND

EXISTING
REF TO CAR FOR EXISTING FEATURES LISTED
PROPOSED

**CODED NOTES:**

- PROPOSED INTEGRAL CURB; SEE DETAIL 3 ON SHEET C-001
- CUB TOWER; SEE DETAIL 3 ON SHEET C-001
- PROPOSED DRIVEWAY SEE DETAIL 4 ON SHEET C-001
- CASEY'S LOGO; SEE DETAIL 4 ON SHEET C-001
- CONTRACTOR TO CONTRACT MAINTENANCE PER DETAILS 4 & 5 ON SHEET C-001 AND ACCORDING TULALOC LOCAL STATE AND REGIONAL PRODUCTS
- CASEY'S ATOM SIGN; PER SERVICE PLAN
- PROPOSED GATEARMED DEL. GLD. AND SEE DETAIL 1 ON SHEET C-002
- PROPOSED DIESEL BULLET BLIND. SEE DETAIL 2 ON SHEET C-002
- PROPOSED DRIVEWAY; SEE DETAIL 5 ON SHEET C-002 FOR DETAILS
- PROPOSED SITE LIGHT POLE; AND FOUNDATION; SEE DETAIL 7 ON C-002 FOR DETAILS
- AIR COMPRESSOR BOX; SEE DETAIL 8 ON SHEET C-002
- TRUCK AIR COMPRESSOR BOX; SEE DETAIL 9 ON SHEET C-002
- EMERGENCY SHUT-OFF; FOR GAS LINE; OPERATES ALL UPSTREAM VALVES IN UNIFORM RADIUS OF 12 FT
- SHUT-OFF; SEE DETAIL 10 ON SHEET C-001
- PROPOSED LANDSCAPE PROTECTOR; SEE DETAIL 11 ON SHEET C-001
- PROPOSED TUBE BANKS; AND SEE DETAIL 12 ON SHEET C-001
- PROPOSED 45'x28' BUILDING; REFER TO ARCHITECTURAL PLANS FOR DETAILS
- PROPOSED 24'x19' 4-PASSAGER AUTO FUEL BAY; REFER TO ARCHITECTURAL PLANS FOR RETAIL
- PROPOSED 24'x19' 4-PASSAGER BUS; REFER TO ARCHITECTURAL PLANS FOR RETAIL
- PROPOSED INTEGRATED SIGN; PERFORMANCE PLAN
- PROPOSED STOP; SEE DETAIL 13
- RELOCATED EXISTING ONE-LANE SIGN; CONTRACTOR TO COORDINATE FINAL LOCATION (WITH THE A.U.)
- PROPOSED 20' GRADING EASEMENT
- PROPOSED 15' UMBRELLA SEEDETAL 14 ON SHEET C-001
- PROPOSED SCOUR STEP Erosion Control; SEE DETAIL 16 ON SHEET C-001
- PROPOSED ASPHALT Tarmac In Und.
- PROPOSED CURB CUT; SEE DETAIL 18 ON SHEET C-001
- PROPOSED SWALE; SEE DETAIL 19 ON SHEET C-001
- PROPOSED UNDERGROUND DETENTION SYSTEM; SEE DETAIL 20 ON SHEET C-001
- PROPOSED DIRECTIONAL SIGN; PERFORMANCE PLAN
- PROPOSED 12'x8' ACCESS EASEMENT
- PROPOSED 1" THICK GRAVEL

**C-101**

Project Number:	64034250 INC - 764446
Scale:	AS SHOWN
Drawn By:	JMS
Checked By:	
Date:	08/09/2024
Issue:	PERMIT SET

Drawing Title: **SITE PLAN**

BENCHMARK	
Metric:	INCHES:

MISSDIG**811**

NOTE: REFER TO TOTAL SURVEY SHEET - A01 FOR
EXACT BENCHMARK LOCATIONS

CESO
www.cesogeographic.com

GRADING LEGEND

REFER TO OTHER EXISTING GRADES FOR ELEVATION

NOTES:

—	BUILDING
	CANOPY
- - -	SEE ENLARGED PLAN THIS SHEET
-	MAJOR CONTOUR
—	LANDSCAPE
~	GRADE BREAK
—	TOPOGRAPHIC
—	DOWNSPOUT
—	DOWNPIPE
—	EDDINGE ELEVATION
—	GRADE LINE
X	HAZARD AREA
—	STORMWATER
X	CURB & GUTTER
—	CLOUTER
X	DOWNSPOUT
X	FINISHED GRADE ELEVATION
X	FENCE
X	FLASHING
X	TOP OF GRADE ELEVATION
X	FLASHING/GRADE
X	TOP OF INHABITABLE SHELTER
X	TOP OF FLOORING ELEVATION
X	TRAPPIE ELEVATION
X	TRAPPIE GROUND ELEVATION
X	LEVEL ELEVATION
X	SLOPE ELEVATION
X	M.E.
X	SWITCHBACK ELEVATION
X	ROUTE
X	WATER SOURCE
X	WATER TOWER



HARTFORD, MI

CASEY'S #4611

61827 COUNTY ROAD 697 HARTFORD, MICHIGAN 49057

Project Number: 764449
Drawing By: AS SHOWN
DPC: DMS
Checked By: JMS
Date: 04/05/2024
Permit Set: PERMIT SET

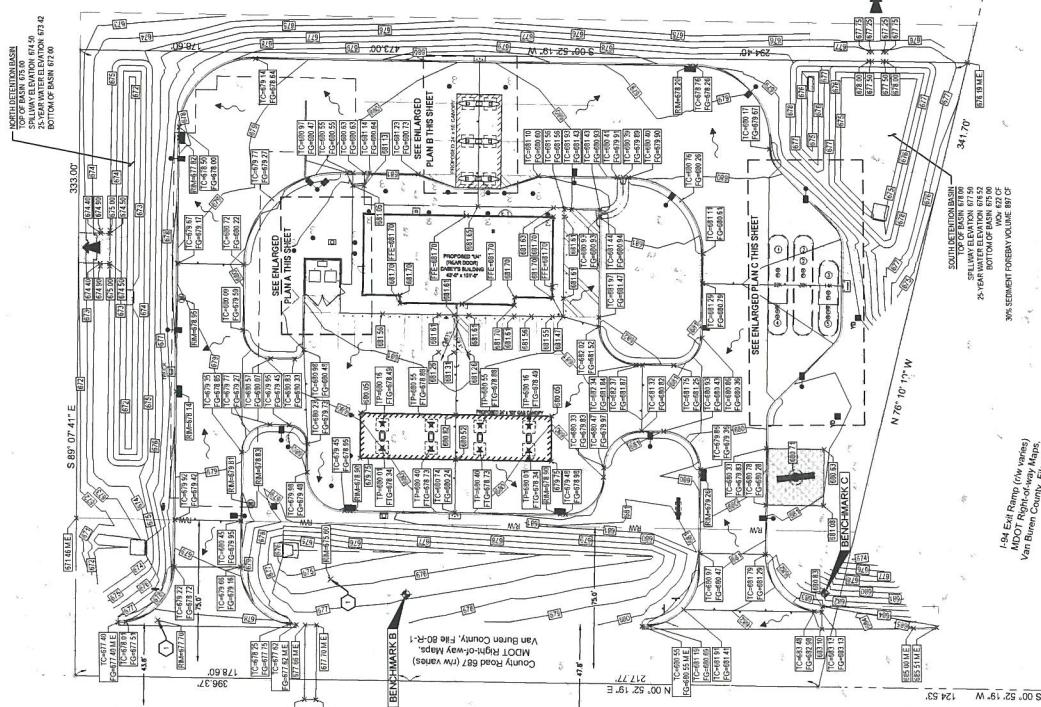
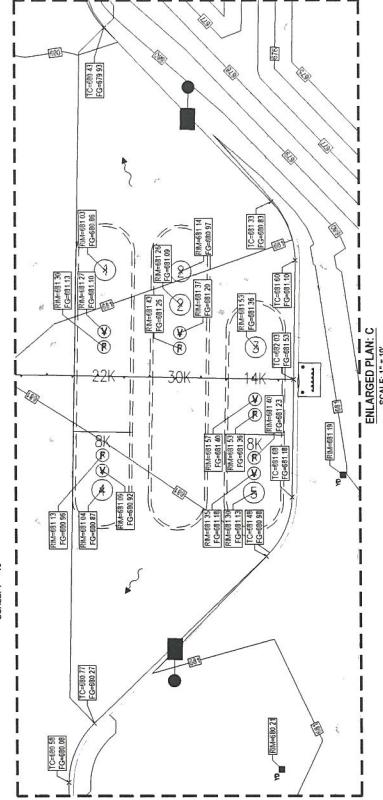
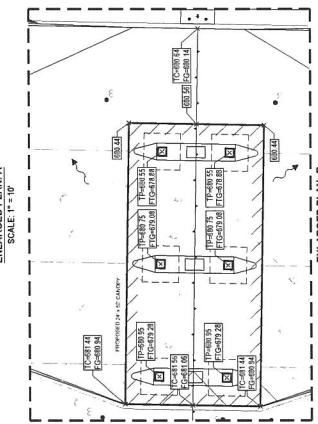
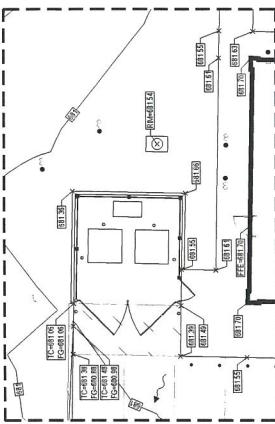
C-201



NOTICE: MISSDIG 811™
NOTICE: MISSDIG 811™

BEFORE DIGGING,
CALL 811
TO HAVE
UTILITY LOCATIONS
MARKED FREE OF CHARGE.
MISSDIG 811 IS A
REGISTRATION TRADE
MARK OWNED BY THE
MISSISSIPPI VALLEY
REGIONAL UTILITIES
COMMISSION AND USED
BY THE NATION'S
LEADING ENERGY,
COMMUNICATIONS,
WATER, SEWER AND
TELEPHONE UTILITIES
TO LOCATE UNDERGROUND
PIPELINES, CABLES, WIRES
AND OTHER UTILITIES.
MISSDIG 811 IS A

MISSDIG 811



1st FL. RAMP
MCOT 88' ON CROWN, P-18, 80' RADS
VS. 80' CROWN, P-18, 80' RADS

NORTH 88' ON CROWN, P-18, 80' RADS
SOUTH 88' ON CROWN, P-18, 80' RADS

SPILLWAY ELEVATION 67.50
25' BAR WATER ELEVATION 67.50
SOIL TOP OF 88' ON CROWN, P-18, 80' RADS
30% SLOPES FOR 18' VOLUME 69' CF

1st FL. RAMP (FOR 88' ON CROWN, P-18, 80' RADS)

MCOT 88' ON CROWN, P-18, 80' RADS

N. 76° 10' W.

1st FL. RAMP (FOR 88' ON CROWN, P-18, 80' RADS)
MCOT 88' ON CROWN, P-18, 80' RADS

S-14

DRAWN ON SHEET

MISSDIG 811

C-201

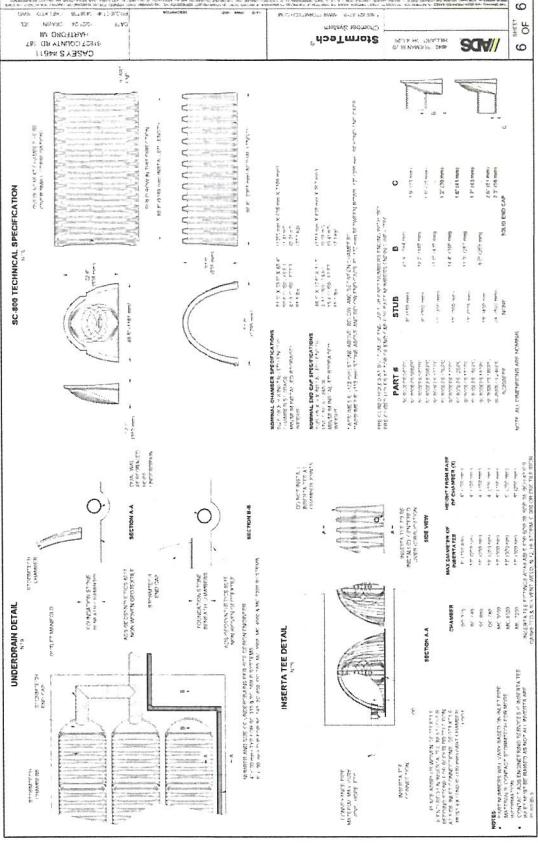
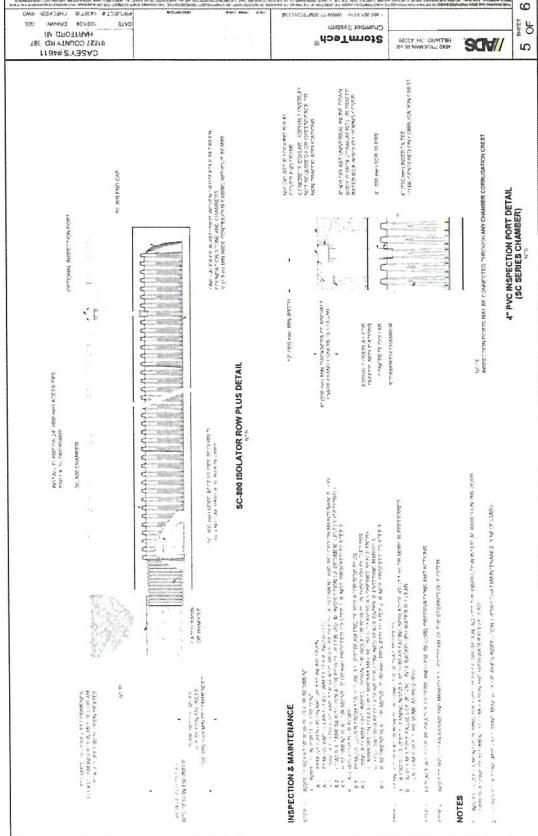
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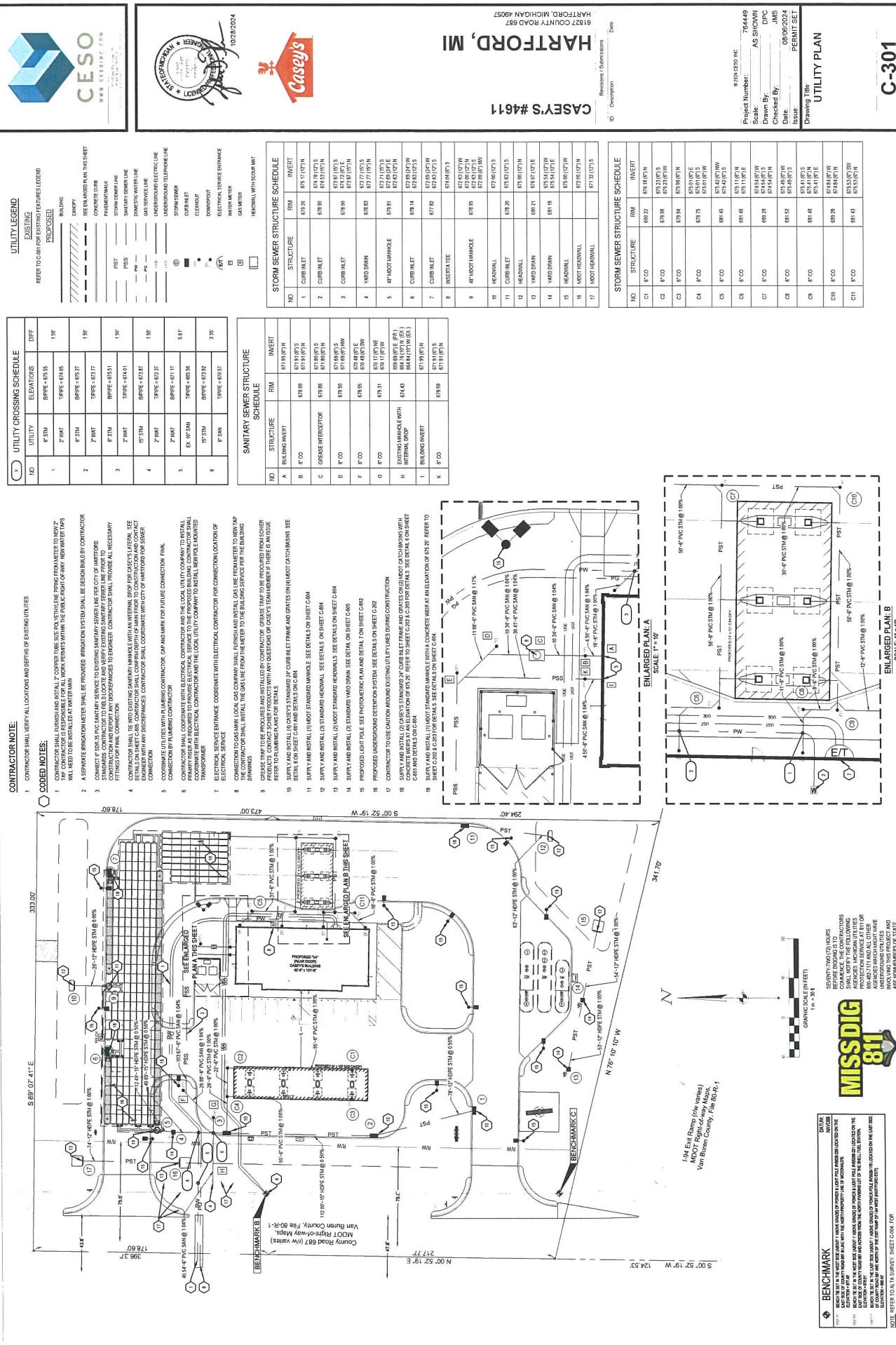
C-201

MISSDIG 811

DRAWN ON SHEET

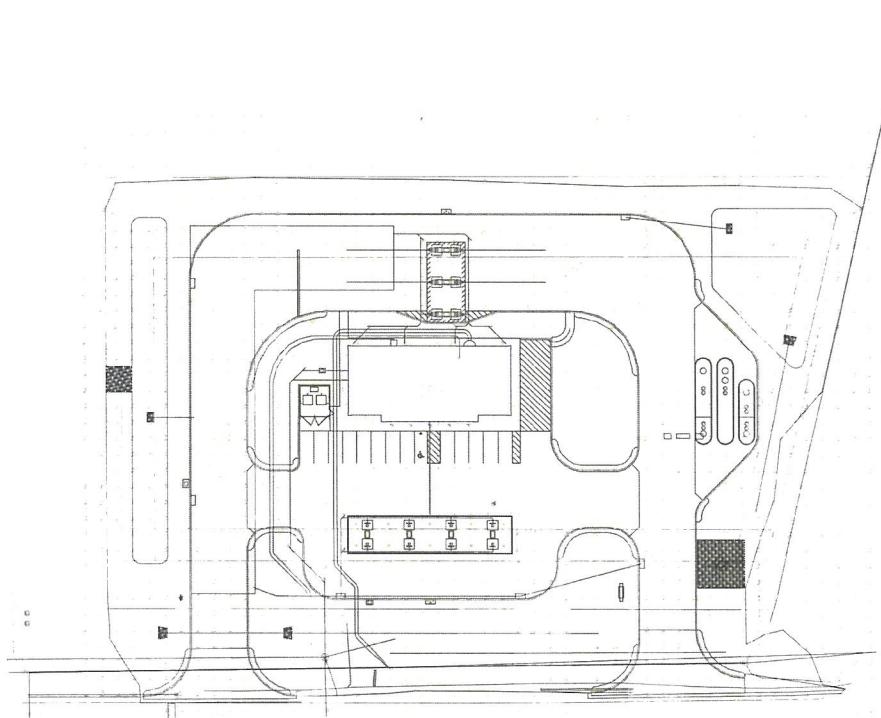
C-201

 CESO www.cesoc.com		 HARTFORD, MI	
<p style="text-align: center;">CASEY'S #4611</p>			
		<p style="text-align: right;">1927 COUNTY ROAD 667 HARTFORD, MICHIGAN 4907</p> <p style="text-align: right;">Revisions / Addendums _____ Date _____</p> <p style="text-align: right;">ID: Description _____</p> <p style="text-align: right;">Drawing Title: STORM DETAILS</p> <p style="text-align: right;">Drawing No.: C-203</p>	
		<p style="text-align: right;">© 2002 CASEY'S INC. AS SHOWN DPC 08/06/2024 PERMIT SET</p>	





HARTFORD, MI	
61927 COUNTY ROAD 667 HARTFORD, MICHIGAN 49057	
CASEY'S #4611	
Revisions / Additions:	Date:
Comments:	
Project Number: 4611-9 Scale: AS SHOWN Drawn By: DPC Checked By: JAS Date: 06/06/2024 Issue: PERMIT SET	
Drawing Title: PHOTOMETRIC PLAN	
C-500	



 CESO CONSTRUCTION CONTRACTING INC. 600 N. WOODSTOCK BLVD., SUITE 200 CHICAGO, IL 60613 773.977.4200	 Casey's CASEY'S CONSTRUCTION CONTRACTING INC. 102824 2017 STATE OF MICHIGAN LICENSED CONTRACTOR	HARTFORD, MI 1627 COUNTY ROAD 695 010907
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<p>1 TYPICAL BUILDING SIDEWALK AND BOLLARD</p> <p>NOT TO SCALE</p>	<p>2 CONCRETE PAVING AND CURB</p> <p>NOT TO SCALE</p>	<p>3 CURB TAPE R</p> <p>NOT TO SCALE</p>
<p>4 ADA PARKING SPACES</p> <p>NOT TO SCALE</p>	<p>5 ADA PARKING SIGN</p> <p>NOT TO SCALE</p>	<p>6 CURB INLET</p> <p>NOT TO SCALE</p>
<p>7 AIR COMPRESSOR</p> <p>NOT TO SCALE</p>	<p>8 EMERGENCY STOP</p> <p>NOT TO SCALE</p>	<p>9 LANDSCAPE PROTECTOR</p> <p>NOT TO SCALE</p>
<p>GENERAL NOTES</p> <p>CONCRETE:</p> <p>1. ALL CONCRETE AND REINFORCING SHALL CONFORM TO THE LATEST EDITION OF THE AMERICAN CONCRETE INSTITUTE STANDARDS RELATING TO REINFORCED CONCRETE (ACI 318).</p> <p>2. CONTRACTORS ARE TO FURNISH AND PLACE CONCRETE AS PER CONTRACT DOCUMENTS AND SHALL NOT USE CONCRETE APPROVED FOR OTHER CONTRACTS.</p> <p>3. CONTRACTOR SHALL REINFORCE ANY CONCRETE THAT EXCEEDS THE LIMITS NOTED ABOVE PRIOR TO PLACEMENT.</p> <p>4. NO CONCRETE IS TO BE USED AS A FORMING MATERIAL.</p> <p>5. ALL CONCRETE IS TO BE PLACED AS SPECIFIED.</p> <p>6. NO CONCRETE IS TO BE PLACED AS A FORMING MATERIAL.</p> <p>7. THE CONTRACTOR SHALL CONFORM TO THE REQUIREMENTS OF THE DRAFT DESIGNER FOR THE CONTRACTOR'S MATERIALS.</p> <p>8. VERIFICATION OF CONCRETE FOR APPROVALS AND PARKING.</p> <p>9. CONTRACTOR IS TO FURNISH AND PLACE CONCRETE AS PER MANUFACTURER'S INSTRUCTIONS. USE SWEESE 1050 PRECAUTIONS AND EQUIPMENT CARELY RECOMMENDED APPROXIMATELY 200 SQ FT PER DAY CONTRACTOR TO ENSURE SITE IS APPROPRIATE SURFACE PRODUCT MADE BY THE APPROVED BY CARTHORN</p> <p>SUB-BASE AND AGGREGATE.</p> <p>1. SUB-BASE COURSE UNDER CONCRETE PAVED SURFACES SPREAD AND COMPACT SURFACE IN 6" X 12' UNTIL COMPACTED 1985 STANDARD PROCTOR.</p> <p>2. AGGREGATE AND SUB-BASE COURSE, 3" THICK, 12' X 12' MAX CEMENTATION.</p> <p>3. BUILDING SIZE, 30' X 150' MAX CEMENTATION.</p> <p>4. PAVING - TO LEAVE MAX CEMENTATION.</p> <p>5. PAVING - 1" LAYER OF CEMENTATION.</p> <p>6. MAX PT. SEE SET OF SHEETS.</p>		



61627 COUNTY ROAD 667

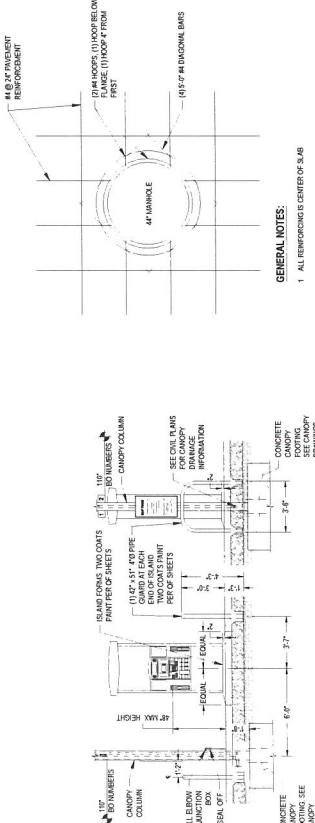
10/29/2024

HARTFORD, MI

CASEY'S #4611

Project Number: 764440
 Drawing Title: CONSTRUCTION DETAILS
 Drawing No.: C-602
 Revision / Submissions Date: 10/29/2024
 Drawn By: I.M.S.
 Checked By: D.B. O'Brien
 Date Issued: 10/29/2024
 Permit Set: 100

C-602

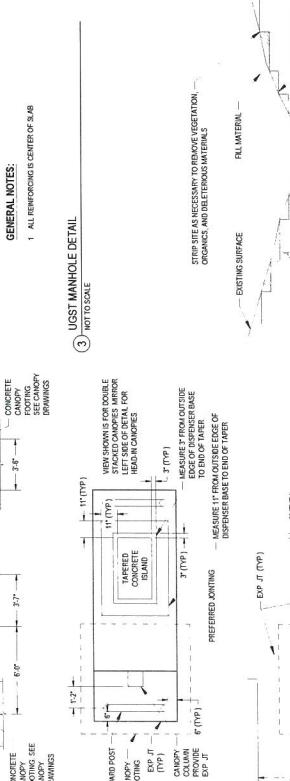


GENERAL NOTES:

1. ALL REINFORCING CENTER OF 8# IR.

③ NOT TO SCALE

UGSF MANHOLE DETAIL

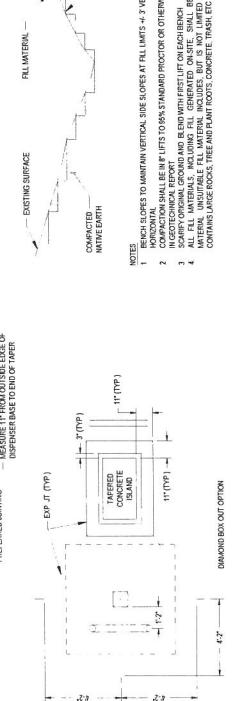


GENERAL NOTES:

1. ALL REINFORCING CENTER OF 8# IR.

④ NOT TO SCALE

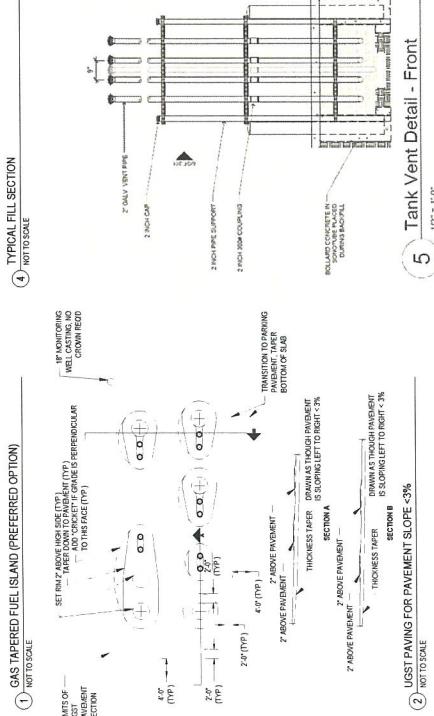
TYPICAL FILL SECTION



⑤ NOT TO SCALE

PLANT/TREE INSTALLATION

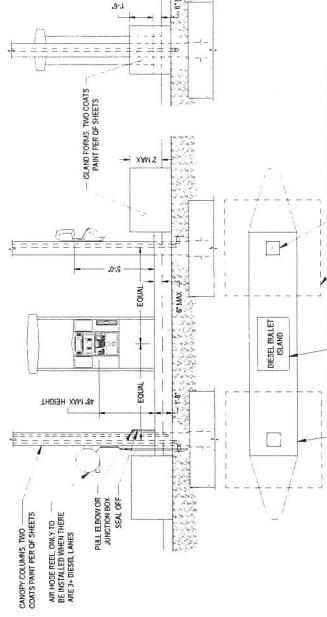
⑥ NOT TO SCALE



⑦ NOT TO SCALE

AREA LIGHTING

⑧ NOT TO SCALE



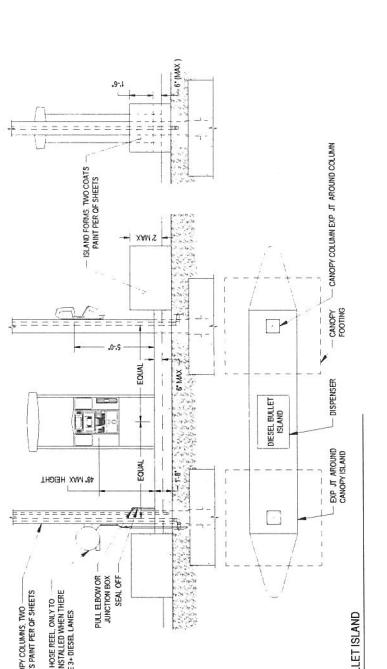
⑨ NOT TO SCALE

TANK VENT DETAIL - Front

⑩ NOT TO SCALE

DIESEL BULLET ISLAND

⑪ NOT TO SCALE



GENERAL NOTES: LANDSCAPE PLAN	
<p>1 CONTRACTOR TO DETERMINE OWNED INDUSTRY COMPANIES, THE LOCATIONS OF ALL UTILITIES PRIOR TO CONSTRUCTION TO ENSURE IN THE FIELD THE ACTUAL LOCATIONS AND ELEVATIONS OF ALL EXISTING UTILITIES WHETHER SHOWN ON THE PLANS OR NOT. THE CONTRACTOR SHALL CALL UTILITY LOCATE SERVICES 72 HOURS PRIOR TO CONSTRUCTION.</p> <p>2 SITE CONDITIONS BASED UPON SURVEY PROVIDED BY OWNER. CONTRACTOR TO VERIFY EXISTING CONDITIONS BY A FIELD INSPECTION FOR SUBMITTING AND BEGINNING CONSTRUCTION</p> <p>3 REFER TO SITE DAY DRAINING FOR ADDITIONAL REQUIREMENTS AND COORDINATE WORK WITH OWNER</p> <p>4 REFER TO EXISTING DRAINAGE AREAS DISTURBED BY GRADING OR UTILITY TRENCHING, INCLUDING AREAS IN KNOT OR WAY. DRAINS EXISTING DRAINS</p> <p>5 CONTRACTOR SHALL EXAMINE FINISH SURFACE GRADES; TOP GRADE IS DEEMED SIGHT LEVEL AND START ANY WORK UNTIL UNSATISFACTORY CONDITIONS ARE IDENTIFIED. CONTRACTOR TO NOTIFY OWNER FOR STARTING WORK</p> <p>6 CONTRACTOR TO REPORT ALL DAMAGES TO EXISTING CONDITIONS AND CONSEQUENCES WITH PLANS TO LANDSCAPE ARCHITECT</p> <p>7 CONTRACTOR SHALL MAINTAIN POSITIVE DRAINAGE IN ALL LANDSCAPE BEDS AND ALL LAWN AREAS</p> <p>8 CONTRACTOR TO ERENCE AND IRIGATE NEW PLANT AREA PERIODICALLY FOR 3 YEARS FROM DATE OF PLANTING. CONTINUAL SURFACE FREE OF IRREGULARITIES (BLUMPS/DEPRESSIONS & EXTRAS) MATERIAL OR DEBRIS</p> <p>9 IRIGATE ENTERTAINED DRIVEN MULCH CONTRACTOR OFFER FROM THE AGENTS OF PRIMAC INDUSTRIDECO FERTILIZER AND AMENDMENTS AND FERTILIZERS AS NEEDED</p> <p>10 QUANTITIES SHOWN ARE ESTIMATED TO ASSIST CONTRACTOR IN DETERMINING THEIR OWN SPECIFIC ALREADY GUARANTEED AS ACCURATE BY CONTRACTOR AS SPECIFIED QUANTITIES AS RECEIVED BY THEM AND SPECIFICATIONS BE RESPONSIBLE FOR THE SELECTION AND PLACEMENT OF ALL PLANTS AS DESIGNATED BY OWNER. STYLING OF PLANTS AND SPECIFICATIONS OF PLANTS ARE THE OWNER'S RESPONSIBILITY. QUALITY OF PLANTS AND SPECIFICATIONS OF PLANTS ARE THE CONTRACTOR'S RESPONSIBILITY</p> <p>11 COORDINATE LANDSCAPE MAINTENANCE WITH INSTALLATION OF UNDERGROUND SPRINKLER AND DRAINAGE SYSTEMS</p> <p>12 ALL COSTS AND OVERHEAD OF BULK MATERIAL SHALL MEET THE MAXIMUM SPECIFICATIONS OF THE AMERICAN MATERIAL IN AS MUCH AS POSSIBLE. THE LANDSCAPE CONTRACTOR SHALL INSTALL ALL PLANT MATERIAL IN A PROFESSIONAL AND NEAT MANNER. CONTRACTOR TO HOLD AS A WARRANTY TO THE OWNER FOR 3 YEARS FROM THE DATE OF PLANTING. CONTRACTOR TO PROVIDE APPROVAL FOR ALL MATERIALS</p> <p>13 ONE PROJECT IS AWARDED TO THE LANDSCAPE CONTRACTOR. CONTRACTOR SHALL BE RESPONSIBLE TO SECURE A LAND AVAILABILITY FOR PLANTING. IN THE EVENT THE PLANT MATERIAL IS NOT AVAILABLE IN THE SIZE SPECIFIED IN THE CONTRACTOR SHALL INSTLL LARGER AT A COST TO OWNER</p> <p>14 THE LANDSCAPE CONTRACTOR SHALL OBTAIN WRITTEN APPROVAL FOR ALL PLANT MATERIAL, INSTRUCTIONS FROM THE ARCHITECT AND ENGINEER FOR PLANTING, AND SETTLEMENTS WITHOUT FEE, FOR APPROVAL OF PLANT MATERIALS RECEIVED</p> <p>15 PROTECTOR SCREENS SHALL BE USED FOR PLANT MATERIAL AS RECOMMENDED BY THE LANDSCAPE CONTRACTOR. CONTRACTOR SHALL USE THESE IN THE FIELD AS DIRECTED BY THE LANDSCAPE CONTRACTOR. CONTRACTOR MAY NOT USE THESE IF THE LANDSCAPE CONTRACTOR REQUESTS A DIFFERENT MATERIAL. CONTRACTOR SHALL BE RESPONSIBLE FOR PLANT MATERIAL</p> <p>16 WHERE PROVIDED TREE LOCATIONS SHALL BE ADJUSTED TO AVOID EXISTING UTILITIES OR CROWD EXISTING TREES</p> <p>17 ALL PLANT MASSES TO BE DRESSED WITH HAX AS SPECIFIED IN PLANT SCHEDULE. SPREAD APPROXIMATELY IN BIRTH OF THE PLANTING BEDS AS INDICATED ON THE PLANS UNLESS OTHERWISE NOTED</p> <p>18 REFLGE TO INLESS THAT 12" AND NO MORE THAN 12" FROM OTHER EDGE OF PLANT MATERIAL BRANCHING WHILE GROUND COVERS. PLANT TO LANTS AS SHOWN</p> <p>19 INITIAL LANDSCAPE MAINTENANCE IS THE LANDSCAPE CONTRACTOR'S RESPONSIBILITY UNTIL THE DATE OF SUBSTITUTION. CONTRACTOR SHALL MAINTAIN PLANTS AND GROUNDCOVERS, WALKWAYS, SWINGS, AND LANDSCAPE FEATURES AS DIRECTED BY THE OWNER. CONTRACTOR SHALL BE RESPONSIBLE FOR PLANT MATERIAL RE-PLANTING IF THE LANDSCAPE CONTRACTOR REQUIRES IT. SEPARATE APPROVAL CONTRACT BEING MADE WITH THE OWNER FOR LANDSCAPE MAINTENANCE FEATURES AS DIRECTED BY THE OWNER. SEPARATE APPROVAL CONTRACT BEING MADE WITH THE OWNER FOR WINTER ACCEPTANCE OF ALL PLANTING OPERATIONS</p> <p>20 NO LANDSCAPE CONTRACTOR SHALL BE IN ACCORDANCE WITH LOCAL GOVERNMENT STANDARDS, EXCEPT TO OWNER REQUESTS</p> <p>21 ALL PLANT MATERIAL SHALL BE GUARANTEED FOR ONE YEAR FROM THE DATE OF PLANTING. CONTRACTOR SHALL GUARANTEE THAT THE PLANT MATERIAL IS NOT GOOD CONDITION THRU THE END OF THE WARRANTY PERIOD, UNTIL LOGO OF PLANT MATERIAL IS ISSUED OTHERWISE CONTRACTOR IS LIABLE FOR WATERING ALL PLANT MATERIAL AND BEING RESPONSIBLE THRU ONE YEAR FOR PLANT MATERIAL</p> <p>22 REFER TO PROJEKT MANUAL OR WRITEN SPECIFICATIONS. AVAILABLE FOR ADDITIONAL REQUIREMENTS</p>	<p style="text-align: right;">GENERAL NOTES: LANDSCAPE PLAN</p> <p>18127 COUNTY ROAD 687, HARTFORD, MI HARTFORD, MI CASEY'S #4611</p> <p>Revisions / Submissions _____ Date _____</p> <p>Comments / Description _____ Date _____</p>
<p>1 LOCATE TOP OF HORTICAL A REEDMAN BIRDSEYE HEDGE 4' FROM THE BASE LINE. THIS WILL BE 6' FROM THE HEDGE LINE. A TOTAL LENGTH OF 10'. CONTRACTOR TO STAKE HEDGE LINE. BACKLASHING CONTRACTOR TO STAKE HEDGE LINE.</p> <p>2 DECIDUOUS TREE STAKING</p> <p>3 EVERGREEN TREE STAKING</p> <p>4 EVERGREEN / DECIDUOUS SHRUB</p> <p>5 TRENCH EDGING</p> <p>N.F.S. N.F.S. N.F.S. N.F.S.</p>	<p>NOTE: LOCATE TOP OF HORTICAL A REEDMAN BIRDSEYE HEDGE 4' FROM THE BASE LINE. THIS WILL BE 6' FROM THE HEDGE LINE. A TOTAL LENGTH OF 10'. CONTRACTOR TO STAKE HEDGE LINE. BACKLASHING CONTRACTOR TO STAKE HEDGE LINE.</p> <p>NOTE: LOCATE TOP OF HORTICAL A REEDMAN BIRDSEYE HEDGE 4' FROM THE BASE LINE. THIS WILL BE 6' FROM THE HEDGE LINE. A TOTAL LENGTH OF 10'. CONTRACTOR TO STAKE HEDGE LINE. BACKLASHING CONTRACTOR TO STAKE HEDGE LINE.</p> <p>NOTE: LOCATE TOP OF HORTICAL A REEDMAN BIRDSEYE HEDGE 4' FROM THE BASE LINE. THIS WILL BE 6' FROM THE HEDGE LINE. A TOTAL LENGTH OF 10'. CONTRACTOR TO STAKE HEDGE LINE. BACKLASHING CONTRACTOR TO STAKE HEDGE LINE.</p> <p>NOTE: LOCATE TOP OF HORTICAL A REEDMAN BIRDSEYE HEDGE 4' FROM THE BASE LINE. THIS WILL BE 6' FROM THE HEDGE LINE. A TOTAL LENGTH OF 10'. CONTRACTOR TO STAKE HEDGE LINE. BACKLASHING CONTRACTOR TO STAKE HEDGE LINE.</p> <p>NOTE: USE STRETCHER TAPE ON ALL PLANTING BEDS TRANSITIONING TO DRIFT AREAS</p> <p>NOTE: USE STRETCHER TAPE ON ALL PLANTING BEDS TRANSITIONING TO DRIFT AREAS</p> <p>NOTE: USE STRETCHER TAPE ON ALL PLANTING BEDS TRANSITIONING TO DRIFT AREAS</p> <p>NOTE: USE STRETCHER TAPE ON ALL PLANTING BEDS TRANSITIONING TO DRIFT AREAS</p> <p>NOTE: USE STRETCHER TAPE ON ALL PLANTING BEDS TRANSITIONING TO DRIFT AREAS</p>

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